



CURRICULUM VITAE

Associate Professor Dr. Coeli Barry

Institute of Human Rights and Peace Studies
Mahidol University, Thailand
coeli.bar@mahidol.edu
Office Tel: +66 2 4410813 ext.2130

EMPLOYMENT HISTORY:

Associate Professor **2006-2009, 2013-present**
MA Human Rights (International) program, (Chair, 2014-2017) and Faculty member and advisor,
Asia-Pacific Regional MA Human Rights and Democratization at the Institute for Human Rights
and Peace Studies, Mahidol University, Thailand

Senior Advisor **November 2009-October 2013**
Princess Maha Chakri Sirindhorn Anthropology Centre, Culture and Rights Project

Regional Educational Advising Coordinator **December 2008-September 2009**
Education USA, U.S. Department of State (Bureau of Educational and Cultural Affairs) an
Institute of International Education, Bangkok

EDUCATION:

Ph.D. in Comparative Government
Minor: Southeast Asian Studies and Political Philosophy
Cornell University, Ithaca, New York

M.A. Comparative Government
Cornell University, Ithaca, New York, U.S.A

B.A. English Literature (cum laude)
University of Pennsylvania, Philadelphia, PA, U.S.A

PUBLICATIONS:

Books

Barry, C. (Ed.). (2013). *Rights to Culture: Heritage, Language and Community in Thailand*.
Chiang Mai and Seattle: Silkworm Books and University of Washington Press.



Barry, C. (Ed.). (2010). *The Many Ways of Being Muslim: Fiction by Muslim Filipinos*. Ithaca: Cornell Southeast Asia Program Publications (First published by Manila: Anvil Press, 2008)

Articles, Book Chapters and Policy Papers

Barry, C. (2023). COVID-19 crisis and women in Asia: Reflections from COVID-19 and the prospects for gender justice in Thailand. Kathmandu (with Harpreet Kahlon): Friedrich-Ebert-Stiftung Nepal Office, Regional Gender Justice Project.

Barry, C. (2019) “Hierarchy and Diversity in Thailand’s Changing Political Landscape” Situations: Cultural Studies in the Asian Context, 12.1.2019: 67–85. ISSN: 2288–7822. South Korea: Yonsei University.

Barry, C. (2017). Gender, Nation, and Filipino Catholicism. *Routledge Handbook on the Contemporary Philippines*.

Barry, C. (2017). More Honored Than Read: Horacio De la Costa and the vagaries of intellectual life in Southeast Asia. In S. Reyes, (Ed.). *Commemorating the Life and Writings of Horacio De la Costa*. (46-69). Quezon City: Philippines: Ateneo de Manila University Press.

Barry, C. (2015). “Not Here to Steal Sheep”: A Reading of the History and Politics of Catholicism in Thailand. *Kritika Kultura*, 25, 134-154.

Barry, C. (2014). Women Religious and Socio-Political Change in The Philippines, 1930s-1970s. *Philippine Studies: Historical and Ethnographic Viewpoints*, 62 (3-4), 377-397.

Barry, C. (2013). Identifying with Fiction: The art and politics of short story writing of Muslim Filipinos. In Y.F. Hui, (Ed.). *Encountering Islam: The Politics of Religious Identities in Southeast Asia* (pp. 313-334). Singapore: Institute of Southeast Asian Studies.

Barry, C. (2013). Rights to Culture: An Introduction. In C. Barry (Ed.). *Rights to Culture: Heritage, Language and Community in Thailand* (pp. 1-26). Chiang Mai: Silkworm Books and Washington: University of Washington Press.

Barry, C. (2013). Engaging Cultural Rights in Research, Practice and Policy: Lessons from the Culture and Rights in Thailand Project. *SAC Anthropology Newsletter*.

Barry, C. (2005). The Limits of Conservative Church Reformism in the Democratic Philippines. In T.J. Cheng and D. Brown (Eds.). *Religious Organizations and Democratization in Asia* (pp. 157-179). New York: M. E. Sharpe.



Book Chapters

“More Honored Than Read: Horacio De la Costa and the vagaries of intellectual life in Southeast Asia”. In S. Reyes, (Ed.). *Commemorating the Life and Writings of Horacio De la Costa*. 2017: 46-69. Quezon City: Ateneo de Manila University Press.

„Rights to Culture: An Introduction“ in C Barry, ed. *Rights to Culture: Heritage, Language and Community in Thailand*, Chiang Mai: Silkworm Books and Washington: University of Washington Press, 2013.

„Identifying with fiction: the art and politics of short story writing of Muslim Filipinos“ in Hui Yew-Foong, ed., *Encountering Islam: The Politics of Religious Identities in Southeast Asia*, Singapore: Institute of Southeast Asian Studies, 2013.

„The limits of conservative church reformism in the democratic Philippines“ in T.J. Cheng and Deborah Brown, eds., *Religious Organizations and Democratization in Asia*, New York: M. E. Sharpe, 2005.

Book and Film Reviews

Review of Benjamin Tausig, *Bangkok is Ringing: Sound, Protest, and Constraint* (New York: Oxford University, 2019) *Situations: Cultural Studies in the Asian Context* Situations 14.1 (2021): 157–61.
<http://situations.yonsei.ac.kr/product/data/item/1617170447/detail/9d73cfaf0f.pdf>

Review of Jonathan Rigg. *More than Rural: Textures of Thailand’s Agrarian Transformation* (Honolulu: University of Hawaii, 2019) *Situations: Cultural Studies in the Asian Context*, 12.1.2020. <http://situations.yonsei.ac.kr/product/data/item/1585583563/detail/35e653b7ee.pdf>
Kingdom’s Edge. Journal of Human Rights and Peace Studies. Vol. 4, No. 1. Pp. 201-206.

„Review of Katherine Wiegele“, *Investing in Miracles: El Shaddai and the transformation of popular Catholicism in the Philippines*, *Journal of Southeast Asian Studies* 37/3, 2006.

„An Introduction to Ibrahim Jubaira“s *Blue Blood of the Big Astana*“, *Kyoto Review of Southeast Asia*, Issue April 2004.

„Bendum: In the Heart of Mindanao“, *Kyoto Review of Southeast Asia*, Issue 2, October 2002.

„Textual Tales: Decoding Philippine History“, *Thammasat Review* 1998, 3/1 (1998): 153-161.

Lectures, Conference and Workshop Presentations (Selected)



“For and Against Human Rights: The Role of Institutions in the History Writing of Human Rights” 13th International Conference on Thai Studies, Chiang Mai, Thailand, July 2017.

“Development of Internationally-Renowned Human Rights Degree Programmes”, Human Rights Center, Seoul National University in South Korea Roundtable on Human Rights Education in Universities - Exploring Models of Human Rights Degree Programme in Asia, September 2016

„More Honored than Read?: De la Costa and the Vagaries of Intellectual Life in Southeast Asia“, Lecturer (7 April 2016), A lecture series to commemorate the centenary of the birth of Fr. Horacio V. De La Costa, SJ (1916-2016), Ateneo de Manila University, Philippines.

„Prospects of Reconciliation in Thailand“, Panel Presenter, United Nations Development Programme (UNDP), April 2016

„Debating Imagined Communities“, Speaker, A Tribute to Benedict Anderson, Asia Centre, Bangkok, 30 January 2016.

„Diversity, Deference and Hierarchy on Thailand“s Changing Landscape“, **Invited Keynote**, 2015 Situations International Conference - Ethnic Minorities and Diasporas in the Asian Context: Representations, Confrontations, and Negotiations, Sangnam Institute of Management, Yonsei University, South Korea, 4-5 December, 2015.

„Social and Sustainability Sciences in the ASEAN Community“, Paper Presenter, A Regional Research Symposium and Academic Policy Dialogue, Chulalongkorn University, Bangkok, 19-21 August 2015.

„The Changing Character of Christian Conversion in “Buddhist” Thailand“, Paper presenter, at The Cultural Encounters: Asian Perspectives on Film, Literature, and Society conference, University of Nottingham Malaysia, Malaysia, 15-16 May 2015.

„Internationalizing Higher Education in Asia: What do the experiences of Christian institutions have to offer?“, Paper Presenter, Asian University Leaders Program, United Board for Christian Higher Education in Asia, Payap University, Chiang Mai, Thailand, 17-19 June 2013.

„Through the Prism of Human Rights Norms: what is there to learn from Southeast Asia?“ Paper presenter, at East Asian Conference of NGOs on History and Peace, Cambodia, October 2012.

„Collective Rights, Community Rights and Cultural Rights in Thailand“, Workshop Presentation, Multiculturalism in Thailand: Concept, Policy and Practice by Research Institute for Languages and Cultures of Asia, The Regional Center for Sustainable Development and the Center for Ethnic Studies and Development at Research Institute for Languages and Cultures of



Asia, Mahidol University, 2 – 3 October, 2012

„The Pursuit of Belonging among Thailand’s ethnic and political minorities“, International Conference paper, Belonging: Cultural Topographies of Identity, University College Dublin, Ireland, June 2012.

„Using Literature to Understand the Experience of Migration“, Panel Presentation, Crossing Borders: Migration in Asia Workshop, IDEA Asia Youth Forum, May 2012.

„The Human Rights of Cultural Minorities“, **Invited Panel Keynote Speaker**, International Thai Studies Conference, Bangkok, July 2011.

„Assessing the relationship between Thailand’s international human rights standing and the domestic rights landscape: some preliminary thoughts“, On the Brink: Human Rights in Thailand, Australia National University, New Directions in Research workshop, 22 October 2010.

„Cultural Rights and Human Rights in Asia: A Conceptual Overview with implications for Advocacy and Research“, Paper Presentation, First International Conference on Southeast Asian Human Rights, Bangkok, 14 October 2010.

„The Role of International NGOs and Religious Organizations in Addressing Children’s Rights“, Pan-Asian International Conference on the Rights and Plights of Children, organized by the John Paul II Center for Catholic Social Thought, Assumption University, Bangkok, January 2009.

„Faith, Justice and Diversity: The Future of Human Rights and Other Rights in Catholicism“ at Meeting of the International Council for Human Rights Policy, Bangkok, May 2007.

„Human Rights in Asia: Media, Representation and Communication“, Speaker and Coconvener for Roundtable at Asia Research Institute, National University of Singapore, Singapore March, 2007.

„A Gendered Holiness: The Politics of Sainthood and National Identity in Catholic Asia“, Harvard Project in Asian and International Relations, August 2006.

„An Asian Future from an Imperialist Past: Lessons from American Catholic Colonialists in the Philippines“, Boisi Center for Religion and American Public Life, Boston College, April 2006.

VISITING APPOINTMENTS:

Visiting Fellow, Kyoto University, Center for Southeast Asian Studies (September 2017-March 2018)



Visiting Senior Fellow, Asia Research Institute, National University of Singapore (June-November 2005)

Visiting Assistant Professor, Cornell University, Asian Studies (Term 1, 2002)

Visiting Professor, University of California, Los Angeles, Department of History and Center for Southeast Asian Studies (Second Quarter, 2002)

COMMUNICATION FOR ADVOCACY:

„Culture and Rights in Thailand“, Organizer and Discussant, Public Forum on Culture and Rights in Thailand, Institute of Human Rights and Peace Studies, Mahidol University, June 25, 2015.

„Discerning the power of “heritage”: Nation, culture, and history in Indonesia, Japan, and Thailand“, Discussant, AAS-in Asia Conference Panel, July 2014.

„Working for the Rights of Sea Peoples in Thailand“, Producer, Princess Maha Chakri Sirindhorn Anthropology Centre, Bangkok, Thailand, 2013. Available at <http://www.sac.or.th/databases/cultureandrights/resources>

Workshop on Stakeholder Engagement Projects: linking research to policy and community interests, Organizer and Presenter, Bangkok, July 2012.

„Cultivating Global Citizens“, Discussant and Roundtable Chair, Thailand General Education Network, Bangkok, Thailand, January 2012.

„Cultural Rights and Culture and Rights in Thailand“, Organizer for Mobile Forum, Ratchapat University, Phuket, April 2012.

„Culture and Rights“ (with digital learning resources, and other materials for research and advocacy for rights of communities to participate in social and cultural development), Producer, dual-language (Thai-English) website, Princess Maha Chakri Sirindhorn Anthropology Centre, Bangkok, Thailand, 2010. Available at <http://www.sac.or.th/databases/cultureandrights/>

„Project on Global Child Labor and Forced Labor Trends“, Researcher, U.S. Department of Labor, January 2008 - March 2008.

Islam in Southeast Asia: Views from Within monograph series, Academic Editor (with support from Rockefeller Foundation), Asian Muslim Action Network and Silkworm Press, 2007.



ADVISING:

Advisor – Drafting of „Technical Proposal for project on: “The Trafficking Victims Experience” with and in the Criminal Justice System”, AusAID, Australia, June-July 2014.

Advisory Board Member - IDEA Youth Forum (Participants consist of 90 students from Asian high schools, 50 educators and 30 international trainers and over 200 youth, including participants, observers and organisers, representing over 13 countries from the region for a debate camp, workshops and tournaments), IDEA Asia Youth Forum, Bangkok Thailand, May 2012.

Advisor - Educational Advocacy NGO - social media campaigns for advocacy to address political divides in national crisis), UNITE Thailand, Bangkok, 2011-present.

Member – Social movement aimed at of sharing knowledge and building a human rights regime in ASEAN, ASEANcats, Bangkok, 2009-present.

EDUCATIONAL ADMINISTRATION AND PROGRAM DEVELOPMENT:

Chair - M.A in Human Rights and Peace Studies International Program, Institute of Human Rights and Peace Studies, Mahidol University, Salaya, Thailand, November 2014- Present.

Member- Internal Review Board (Social Science Ethics Committee), Mahidol University, Salaya, Thailand, February 2014- Present.

Member - M.A Human Rights Program Committee, Institute of Human Rights and Peace Studies, Mahidol University, Salaya, Thailand, 2012- Present.

Program Secretary - M.A. Human Rights International Program, Institute of Human Rights and Peace Studies, Mahidol University, Salaya, Thailand, February 2013- October 2014, 2008- 2009.

LANGUAGES:

- Thai: proficient speaking, basic reading and writing
- Tagalog: basic speaking, reading and writing
- French: basic speaking, competent reading and writing
- Spanish: basic reading and listening